

## ELECTED OFFICE BEARERS

PRESIDENT <i>Ian Rolfe</i>	0418 560 662
VICE PRESIDENTS <i>Greg Earl</i> <i>Peter Calder</i>	9583 5677 9584 8637
SECRETARY <i>Bob Clothier</i>	9583 8064
TREASURER <i>Margaret Edwards</i>	9568 2128
COMMITTEE <i>Lyn Darton</i> <i>Anthony Fowler</i> <i>Frank Pisani</i>	9584 7798 9555 7873 9557 7253
<b><u>APPOINTED CO-ORDINATORS</u></b>	
CATERING OFFICER <i>Phyllis Hall</i>	9584 1661
COMPETITION STEWARD <i>Mick Fagan</i>	9532 2311
HALL CO-ORDINATOR <i>Anthony Fowler</i>	9555 7873
INTERCLUB & EXTERNAL COMPETITIONS <i>Bronwen Casey</i>	9589 1914
MEMBERSHIP <i>John Chapman</i>	9551 2942
MINUTES SECRETARY <i>Ngarie Denne</i>	
PROJECTED IMAGES STEWARD <i>Peter Calder</i>	9584 8637
PROJECTOR OPERATORS <i>Peter Calder</i> <i>John Chapman</i>	9584 8637 9551 2942
WEBMASTER <i>Peter Lawrence</i>	0422 690 533

*The above list of officers is effective from the Annual General Meeting, March 2014*

## SOUTHERN SUBURBS PHOTOGRAPHIC SOCIETY INC

### *We Offer*

Competitions in all aspects of photography:  
Colour and Monochrome Prints and Digital projected Images  
Presentations/demonstrations by Guests and Members  
Photographic and Social Outings/weekends away

### **2014 INTRODUCTION TO DIGITAL PHOTOGRAPHY**

This course is intended for novices to learn the fundamentals of photography and how to use a digital SLR camera. You will learn what all the functions and settings of your camera mean and how and when to use them.. The course will run for 5 weeks starting on 14 May

### **2014 INTERMEDIATE PHOTOGRAPHY COURSE**

This course will expand on the introductory course and you will learn more of the technical skills to produce competition quality prints and images for projection. The course is for 6 weeks starting 25 June.

### **EDUCATION PROGRAM**

On the 2<sup>nd</sup> Tuesday in the month we conduct development sessions which look at a range of topics relevant to members covering camera skills and post processing. These sessions will be conducted by a range of senior members starting from 11 February. Further details are available on the website.

### **ANNUAL SUBSCRIPTIONS**

Individual Members \$60  
Joint Members \$90  
Students and Pensioners \$35  
Nightly Meeting Fee \$ 2

***Any changes will be shown on the SSPS website***

## SYLLABUS 2014



**SOUTHERN SUBURBS  
PHOTOGRAPHIC SOCIETY INC.**  
REG. NO.A0017106J

### **Meetings are held at:**

St Matthew's Anglican Church Hall  
Cnr. Nepean Hwy & Park Road  
CHELTENHAM  
Melway Map 86 J1  
Entrance in Nepean Hwy  
(Next to Cheltenham Police Station)

**Website:** [www.ssps-photographicclub.org.au](http://www.ssps-photographicclub.org.au)

Meeting are held on the **FIRST** and **THIRD** Tuesdays of each month starting at 8.00 PM (Except in November when meetings are on the **Second and Third Tuesday**)

Membership is open to all persons interested in photography whether they be advanced workers or novices. However, we are not in a position to cater for phone and compact cameras

**All correspondence should be addressed to:**

'The Secretary'

Email: [ssps@ssps-photographicclub.org.au](mailto:ssps@ssps-photographicclub.org.au)

Postal Address: PO Box 1360 Moorabbin. 3189

**Visitors are particularly welcome**

## JANUARY

- 14 Entries are due for the OPEN competitions for PRINTS only. Judging will be on the night by a senior club member  
28 DPI entries via email due for February competitions

## FEBRUARY

- 4 Print entries are due for the "FLORA OR FAUNA" competitions  
18 Judging of the monthly competitions  
Entries due for Club Novice competition  
25 DPI entries via email due for March competitions

## MARCH

- 4 **ANNUAL GENERAL MEETING**  
Print entries are due for the "OPEN" competitions  
Judging of Club Novice competition  
18 Judging of the monthly competitions  
TBA Closing Date for VAPS Interclub (TBA)  
25 DPI entries via email due for April competitions

## APRIL

- 1 Print entries are due for the "NEON SIGNS" competitions  
15 Judging of the monthly competitions  
29 DPI entries via email due for May competitions

## MAY

- 6 Print entries are due for the "STEPS, STAIRS AND LANDINGS" competitions  
20 Judging of the monthly competitions  
TBA VAPS Conference at Geelong  
27 DPI entries via email due for June competitions  
30 Club weekend outing

## JUNE

- 3 Print entries are due for the "PHOTOJOURNALISM-SOCIAL DOCUMENTARY- SPORTS ACTION" competitions  
This is a Perpetual Award  
17 Judging of the monthly competitions  
Entries due for Club Novice competition  
24 DPI entries via email due for July competitions

## JULY

- 1 Print entries are due for the "OPEN" competitions  
Prints to lodged for Doncaster/Berwick Interclub  
Judging of Club Novice Competition  
15 Judging of the monthly competitions  
29 DPI entries via email due for August competitions

## AUGUST

- 5 Print entries are due for the "ENVIRONMENTAL PORTRAIT" competitions  
This is a Perpetual Award  
Results of Doncaster/Berwick Interclub at SSPS  
19 Judging of the monthly competitions  
26 DPI entries via email due for September competitions

## SEPTEMBER

- 2 Print entries are due for the "LANDSCAPE/SEASCAPE" competitions  
This is a Perpetual Award  
Print entries to be lodged for Essendon Interclub  
16 Judging of the monthly competitions  
30 DPI entries via email due for October competitions

## OCTOBER

- 7 Print entries are due for the "OPEN" competitions  
Results of Essendon Interclub at SSPS  
21 Judging of the monthly competitions

## NOVEMBER

- 4 EDI entries via email due for the "END OF YEAR" competitions  
11 Print entries are due for the "END OF YEAR" competitions  
18 In-house Workshop or Presentation

## DECEMBER

- 2 Judging of the "END OF YEAR" competitions  
8 Christmas Party and Presentation Night

**DPI entries to be emailed to:**  
[sspsprojectedimages@gmail.com](mailto:sspsprojectedimages@gmail.com)

### SUBJECT DEFINITIONS

#### January - OPEN

Any subject matter may be entered. The Club reserves the right to reject any image which may be deemed offensive.

#### February - FLORA OR FAUNA

An image of any flower, plant, tree, fungus, animal, bird, fish, reptile, insect, spider or crustacean. Photographs of mounted specimens, domestic pets and obviously set arrangements are ineligible as is any form of manipulation that alters the truth of the photographic statement. No domestic pets on any kind.

#### March - OPEN

Any subject matter may be entered. The Club reserves the right to reject any image which may be deemed offensive

#### April - NEON SIGNS

An image in which neon and/or illuminated signs are the main subject, surrounding areas lit by ambient light may be included but should not detract from the sign/s.

#### May - STEPS, STAIRS AND LANDINGS

An image including steps, stairs and/or landings.

#### June - PHOTOJOURNALISM/SOCIAL DOCUMENTARY - SPORTS ACTION

A record of any event which tells a story featuring a person or people participating in some form of sport. No elements may be moved, cloned, added, deleted, rearranged or combined. No manipulation or modification is permitted except for resizing, cropping, selective lightening or darkening and restoration of original colour of the scene.

#### July - OPEN

Any subject matter may be entered. The Club reserves the right to reject any image which may be deemed offensive

#### August - ENVIRONMENTAL PORTRAIT

An image depicting a person going about their day to day life (excluding sports)

#### September - LANDSCAPE/SEASCAPE

**LANDSCAPE:** An image featuring natural scenery. Trees, people, animals or buildings may be included but must not dominate the image.

**SEASCAPE:** An image in which the sea or waves predominate or an image of natural coastal scenery. Boats or other items of marine interest may be included but must not dominate the image.

**November - END OF YEAR** Entries of the best prints/digital projected images of the year. All entries must be presented exactly as originally submitted. No remounting, further manipulation or adjustments or changes to the titles. Presentations made in December

### 2014 Club Novice Competition

There will be 2 special novice Open competitions in 2014. A novice is defined as a member who is eligible to enter in the club's B Grade competitions and who has not received an award in the normal club competitions in the previous 12 months. These competitions will be judged by senior members of the club and detailed comments will be provided on each entry. The normal club competition rules will apply regarding size, etc.